## **2020 Grand County Youth Basketball Season**

We are excited to begin the 2020 Season on Tuesday January 7th. All practices will be held in the Fraser Valley Elementary Gym. 3rd and 4th Graders will practice from 3:30-4:45pm and 5th-6th Graders will practice from 4:50pm-6pm. *Please return this packet to the GPCRC for player registration by December 19,* **2019.** Homework Club will be offered for 5<sup>th</sup> graders at the FVE School if your child needs to stay after school for an additional \$30/season. Please enroll through fraservalleyrec.org or call 970-726-8968 x.0

| Grade   | Day                 | Practice Times  | Cost                                |
|---------|---------------------|-----------------|-------------------------------------|
| 3rd-4th | Tuesday Thursday    | 3:30-<br>4:45pm | \$65                                |
| 5th-6th | Tuesday<br>Thursday | 4:50-6pm        | \$65<br>Homework<br>Club extra \$30 |



| 2020 Saturdays Gamedays |               |  |  |  |
|-------------------------|---------------|--|--|--|
|                         | East Grand    |  |  |  |
| Jan. 18th               | Middle School |  |  |  |
|                         | East Grand    |  |  |  |
| Jan. 25th               | Middle School |  |  |  |
|                         | East Grand    |  |  |  |
| Feb. 8th                | Middle School |  |  |  |
|                         | West Grand    |  |  |  |
| Feb. 22nd               | High School   |  |  |  |
|                         | West Grand    |  |  |  |
| Feb. 29th High School   |               |  |  |  |

**Registration-** Please fill out the reverse side of this form and drop it off at the Grand Park Community Recreation Center front desk by December 19, 2019.

Coaches—If you are interested in coaching please contact <a href="Dan@fraservalleyrec.org">Dan@fraservalleyrec.org</a>. Coaches will receive a free registration for their own child as a thank you for coaching!

**Uniforms-** Players will receive uniforms to use on gamedays. All uniforms must be returned following the last game of the day.



## **PLAYER REGISTRATION**

|  | NAME:  | AGE & GRADE:  |  |  |
|--|--|---|--|--|
|  | Allergies?   | Circle one: MALE FEMALE   |  |  |
|  | Physical Address:  |   |  |  |
|  | Mailing Address:   |   |  |  |
|  | City:  | Zip:  |  |  |
|  | Parent's Name:   | Phone:  |  |  |
|  | Parent's Name:   | Phone:  |  |  |
|  | Emergency Contact:   | Phone:  |  |  |
| Recreation Metropo Athletic I minor ch Metropo represen children Recreation at such at by such personne minor ch revoked THE YEA | I would like to volunteer as a coach for indersigned, understand the dangers and risks involved with on Athletic Programs and the possible injuries that can occur. Ditan Recreation District and Grand Slammers to either participal Programs, I hereby assume all risks and release, indemnify, wai nildren of mine attending such activities and for my heirs, politan Recreation District and Grand Slammers, its Board of intatives and assistants from all liability to me of any loss, dampresent at such activities, whether or not caused totally or part on District and Grand Slammers or such persons while the underactivities. The Undersigned hereby assumes full responsibility described participation or as a spectator. I further release all from any claim whatsoever, including negligence, on accountildren during or after such described participation or while activities or canceled in writing by the undersigned. I THE UNDERSIGN IN 2019/20 TO COVER ANY PARTICIPATION OR BEING A SPONENT PROGRAMS FOR THE YEAR 2019/20. | in participation or being a spectator with the General In consideration of being permitted by the Fraser Valley pate in or to be a spectator with the General Recreation ive, discharge, and covenant not to sue (both myself and personal representatives and assign), the Fraser Valley Directors, all of their employees, officers, committee age or personal injury or any such claims, on my minor ially, by the negligence of the Fraser Valley Metropolitan ersigned is participating in such activities or is a spectator for any risk or bodily injury of property damage caused all officials, supervisors, employees, and other agency at of first aid treatment, or services render to me or my ting as a spectator. This general release shall apply until ED, UNDERSTAND THIS RELEASE WILL BE ON FILE FOR |  |  |
| Date:  |  | rdian   |  |  |
|  | (Participant or Parent/Gua   | 'dian)  |  |  |
| the Frase<br>treatmer  | RIZATION FOR EMERGENCY MEDICAL CARE: I,  | aff to contact a doctor for medical or surgical care for  |  |  |
| Date:  | Signature:(Participant or Parent/Gua   | rdian)  |  |  |
| In case o  | of serious injury or illness when neither parent/guardian nor e  | mergency contact can be reached, will you allow you or  |  |  |

your child to be transported to the emergency clinic by an employee of the FVMRD. YES  $\ \square$  NO  $\ \square$ 

| Media Waiver & Release:  |  |   |
|--|--|---|
| I consent to my child representatives of FVMRD media outle from those activities may be reproduce educational activities, including but no news. I hereby waive any claims I may arising out of such activities. | ets (newspaper, T.V. stations, etc.). A<br>ed by the FVMRD and/or the public r<br>ot limited to district and school public | Any information or images obtained media for use in advertising, publicity or cations, videos, print and television |
|  | ographed, interviewed or videotaped<br>shotographed, interviewed or videota  |   |
| FVMRD Website:   |  |   |
| I consent to my student's first name _   | only and/or picture a  | ppearing on the district's website.   |
| Yes, I do  | No, I do not   |   |
| Verification:  |  |   |
| I verify that the information provided of this student.  | on this form is accurate and current,  | and that I am the legal parent/guardiar   |
| X  |  |   |
| SIGNATURE of Parent/Guardian   | PRINT Name of Parent   | Date  |

